



CENTRE FOR PUBLIC HEALTH AND FOOD SAFETY

(Registered under the Societies Registration Act XXI of 1860 Regn. No. S-E/1050/Distt. South East/2016)

Food Safety and Standards Authority of India (FSSAI) - Notified Food Safety Training and Hygiene Auditing Organization

Quality Council of India (QCI) - Notified Food Safety Hygiene Auditing Organization

12A and 80G are the two registrations granted by Income Tax Department

MEMBERSHIP FORM

Please
Affix
Passport size
Photograph

To,
 The Secretary General,
 CENTRE FOR PUBLIC HEALTH AND FOOD SAFETY
 165 -A, Pocket-11, Jasola, Delhi-110025

Applicant Name (CAPITAL LETTER): _____

Occupation: _____

Father's / Husband's Name: _____

Date of Birth: ___/___/___ Mobile No: _____

Email ID (CAPITAL LETTER ONLY) : _____

Complete Address (CAPITAL LETTER): Plot No/ H. No: _____ Street: _____

District: _____ State: _____ Pin Code: _____

Qualification : _____

Name of Firm/Company/Institute: _____

Experience: _____

Recommendation from First Governing Body Member, if any: _____

I declare, that I am joining the association with my own acceptance and consent and not been forced by anyone and want to help the association to serve the professionals society with dignity, will not do any illegal activity which against the bye laws & constitution of the association.

Tick: ORDINARY MEMBER CORPORATE MEMBER INSTITUTIONAL MEMBER
 STUDENT MEMBER PROFESSIONALMEMBER INTERNATIONAL MEMBER

Signature Applicant: _____ Date _____

Official Use Only:

The scrutiny committee has examined your all details and hereby approves your Application for the Membership.

Membership No. : _____

Signature /Date
Treasurer

Signature/Date
Secretary General/Admin

Payment Details

[Payment should be drawn in favour of **CENTRE FOR PUBLIC HEALTH AND FOOD SAFETY (CPHFS)**
 And for Electronic Transfer (NEFT): A/c: **2511862276**, KOTAK Mahindra Bank, SECTOR 110 , Noida
 Branch, **IFSC code: KKBK0005030**]



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MAIL THE APPLICATION FORM:

To,
Secretary General,
CENTRE FOR PUBLIC HEALTH AND FOOD SAFETY
165, Pocket 11, Jasola, New Delhi-110025,
Email Id: info@cphfs.in, Mob: +91-9891071949

TERMS AND CONDITIONS AND RULES:-

- 1) The person should be above 18 years to be active member of this organization and without any criminal background.
- 2) The person should be physically and mentally strong (Special Person Define First) and willing to work for the organization individually or in a group and travel at his own expenses.
- 3) A person is selected and can be removed by the President or core group without notice or giving reason for misconduct, misbehavior, indiscipline.
- 4) The member is willing to work and obey the President and core group.
- 5) The member will give his best effort to full fill objective and task assigned to him or her.
- 6) Member should attend the general meetings and participate fully and have to give written application for being absent, 3 days before the meeting.
- 7) The meetings will be held on weekends on Saturday or Sundays at various locations.
- 8) Meetings will be headed by President and the core group and members.
- 9) **The President has the supreme power to form or diffuse a core group, members.**
- 10) **It is duty of a member to obey and give due respect to the President and the core group.**
- 11) **Membership Fee should be paid with Application Form on Rejection of Application the Membership fee will be refund in a week.**

Note: Please send one extra passport size photo with application form (Soft copy).

Enclosure: Self attested copy of Address Proof & Photo ID Proof, other supporting documents if required.

Remark- Any type of **Donation** to CPHFS will be eligible for Tax Exemption under Section 80G (Income Tax Department, Govt. of India). We will be happy to send you more details for details if required.

The valuable contribution will greatly help to make a difference as Improve public health outcomes of the people of India by providing technical assistance informed by relevant operational research & activate a strong voice of the public health and food safety network by strengthening the capacity of public health professionals.